

May 14, 2014

Mr. David Armstrong
LPA Program Coordinator
INDOT – Ft. Wayne District
5333 Hatfield Road
Fort Wayne, IN 46808

Dear Mr. Armstrong:

Please amend the FY2014-2017 Transportation Improvement Program (TIP) and the FY2014-2017 Indiana Statewide Transportation Improvement Program (STIP) to include the following:

FORT WAYNE DISTRICT

Locally Initiated – Resolution 18-14

A. Middlebury	<u>Amendment</u>	Exempt Project in Elkhart County	
Resolution 18-14	Add Project	Phase: PE	
Des#: 1383290	Location: Old Mill Park Trail		
	Other Type Project		SFY: 2015
Total: \$14,000	Federal: \$11,200 (RTP) Local: \$2,800		

B. Middlebury	<u>Amendment</u>	Exempt Project in Elkhart County	
Resolution 18-14	Add Project	Phase: RW	
Des#: 1383290	Location: Old Mill Park Trail		
	Other Type Project		SFY: 2015
Total: \$10,000	Federal: \$8,000 (RTP) Local: \$2,000		

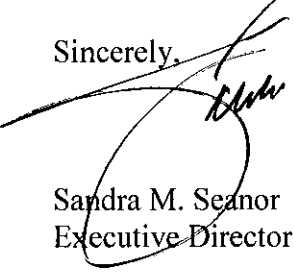
C. Middlebury	<u>Amendment</u>	Exempt Project in Elkhart County	
Resolution 18-14	Add Project	Phase: CN	
Des#: 1383290	Location: Old Mill Park Trail		
	Other Type Project		SFY: 2015/2016
SFY: 2015	Total: \$56,000	Federal: \$44,800 (RTP) Local: \$11,200	
SFY: 2016	Total: \$100,000	Federal: \$80,000 (RTP) Local: \$20,000	

The Michiana Area Council of Governments, as the designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen, Indiana Urbanized Areas, is hereby submitting an amendment to the FY2014-2017 TIP, as well as, the FY2014-2017 STIP for Intergovernmental Review under the provisions of Executive Order 1271. The document has been reviewed and endorsed by the MACOG Policy Board on May 14, 2014.

We are, therefore, offering our assurance that the document has been developed with and reviewed by the appropriate jurisdictions and governmental agencies within the South Bend and Elkhart/Goshen Urbanized Areas. This includes the Indiana Department of Transportation and member jurisdictions and governmental agencies of the MACOG Policy Board.

Thank you for your attention to this matter. Please contact this agency if you need further information.

Sincerely,



Sandra M. Seanor
Executive Director

SMS:cjk

Enclosure

Cc: Justin Sargent,
Joyce Newland
Jerry Halperin

RESOLUTION NO. 18-14
A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND
AND ELKHART/GOSHEN FY2014-2017
TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the "MAP-21", Moving Ahead for Progress in the 21st Century Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY2014-2017 Transportation Improvement Program (TIP) which consists of improvements recommended in the MACOG Region.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY2014-2017 TIP will be amended to include the following:

Amend the FY2014-2017 Transportation Improvement Plan

FORT WAYNE DISTRICT

Locally Initiated – Resolution 18-14

A. Middlebury Amendment Exempt Project in Elkhart County
Resolution 18-14 Add Project Phase: PE
Des#: 1383290 **Location: Old Mill Park Trail**

Other Type Project

SFY: 2015

Total: \$14,000 Federal: \$11,200 (RTP) Local: \$2,800

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Resolution 18-14 Add Project Phase: RW
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C. Middlebury Amendment Exempt Project in Elkhart County
Resolution 18-14 Add Project Phase: CN
Des#: 1383290 **Location: Old Mill Park Trail**

Other Type Project

SFY: 2015/2016

SFY: 2015 Total: \$56,000 Federal: \$44,800 (RTP) Local: \$11,200

SFY: 2016 Total: \$100,000 Federal: \$80,000 (RTP) Local: \$20,000

RESOLVED THIS 14th Day of May, 2014

Michiana Area Council of Governments


Judy Stone, Chairwoman